

HOSPITAL VISITS: Reminder - If you or a relative is to be in Bath Clinic or St Martin's Hospital please let Father Bill, O.S.M know their Ward and Room number if known either on 01225 832096 (best time between 8.00am-9.00am) e-mail: stspeterpaulbath@btinternet.com

Father Bill, O.S.M will always arrange for Anointing and for Holy Communion to be taken to those who wish to receive.
If you or someone you know is in hospital or will be going into Royal United Hospital please let Father Bill O.S.M. know of any from our Parish or could they contact the RUH Ecumenical Chaplaincy Team directly on 01225 814039 or email: ruh-tr.chaplaincy@nhs.net about people from elsewhere notify Canon Ryan [Priest Chaplain at RUH] via St John the Evangelist's if any patient is seriously ill and in need of Anointing of the Sick. **Otherwise get a priest from wherever you are able to find one.**

Infirm and housebound parishioner in Combe Down Parish with no transport would really appreciate being brought to Holy Mass even on an occasional basis – check with Father Bill, O.S.M..

ANNIVERSARIES and LATELY DEAD

We pray for the repose of the souls of all lately dead including **Gerry Cahill [Betty Hawkins' b-in-law] Victims of all Wars and terrible Violence throughout the world & natural disasters** and for those whose anniversaries occur about this time including **Elizabeth King, Peter Flaherty, Florence Cronin, George Russell, Henry Say, Christopher Tracy Irving Edwards, Paul Rogers, Cuthbert Bates, Edwin Atkins, Michael Urszenyi..** May they, together with all the Faithful Departed, our own loved ones, and the most forgotten Holy Souls have a full share in the Resurrection.

Parish Car Parking: Many users of the playing field and casual parkers are using the Parish car park at early and late times of the day. Some request permission but the Parish Priest can't know the ownership of all cars any more than can parishioners despite what you might think about your car being known to him.

May I alert all especially during Holy Week to the need to park with thoughtfulness of the needs of others especially when space is limited on celebratory occasions.

Others too need to have access to the various parts of the car park. Please avoid the space immediately in front of the Notice boards & the disabled exit route from the Apostles' Room.

Thanks as always for your awareness and kind cooperation which is generally more usual and to be relied on than not understanding and thinking you are a special case. Hopefully sensible people will not take umbrage at this being pointed out.

ARE YOU NEW TO THE PARISH of Ss Peter & Paul?

Do please make yourself known to us, Welcomers in the porch and in the Apostles' Room after Holy Mass will try to help you. You are invited to take from the basket a copy of the form for the census and if you would fill it in for confidential use of THE PARISH RECORDS and return to the basket provided or through the letterbox of Parish Priest's house (Presbytery) that makes sure we are aware of you.

Renewal of already Commissioned Ministers of Holy Communion, Commissioning of New Ministers and Re-commissioning and **First Commissioning** of Readers of the Word will hopefully take place in the days after Easter along with a refresher session and a time of prayer together for all who serve in these roles. Being a minister is not some kind of reward or dignity that separates us. It is in virtue of our Baptism that we are invited to serve. It is a service by those able and willing. We are not all suited to serve in one way but each one of us has some gift to share and light to shine.

Why are images veiled? The traditional Catholic custom of veiling images on the 5th Sunday of Lent lost momentum in the 1970s and 80s but it is not lost. But why are images veiled? Traditionally, the two weeks of "Passiontide" begin on the fifth Sunday of Lent. The first week is Passion Week, and the second week is Holy Week. The Gospel reading for this Sunday focused on the increasing hatred against Christ from the Jewish authorities. They accuse Him of being a Samaritan, committing sorcery, blasphemy, and as being possessed by Satan. They don't think that Christ is "a good teacher." They think He is a demonic agent. The old Gospel reading for Passion Sunday (fifth Sunday of Lent) from the eighth chapter of Saint John's Gospel ends with these words: "They took up stones therefore to cast at him. But Jesus hid himself and went out of the temple." (John 8:59, D-R) According to Saint Augustine, at this moment when "Jesus hid himself," Christ in fact became invisible by virtue of His divine nature. Saint Augustine writes: He hides not Himself in a corner of the temple, as if afraid, or running into a cottage, or turning aside behind a wall or column: but by His Divine Power making Himself invisible, He passed through their midst. To help signify this mystery, our Catholic statues and images are veiled with purple cloth beginning at the Vespers on the evening before Passion Sunday. Jesus "hides Himself." The statues remain covered until the Gloria of Holy Saturday. This is the moment at which Lent ends and the glory of Easter begins. This unveiling reveals that Christ has revealed himself as risen and victorious.

It's also a pious custom for lay Catholics in their homes to cover blessed images and statues during Passiontide with purple veils. Our Catholic Faith is so rich! Why not teach your children and grandchildren these beautiful and ancient traditions!

Parish of
Saint Peter & Saint Paul
112 Entry Hill, Combe Down,
Bath BA2 5LS
☎ 01225 832096
e-mail: stspeterpaulbath@btinternet.com

Parish Priest:
Father Bill O.S.M.



www.stspeterpaulbath.org.uk
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Diocese of Clifton: Registered Charity
No.233977

Times of Holy Mass & Services
**PALM SUNDAY OF THE
PASSION OF THE LORD**
12TH APRIL 2019 (Year C)

Holy Mass Holy Vigil & the First Mass of Easter @ 8pm and Sunday 10.00am. Celebration of Holy Mass at The Ecumenical Chaplaincy Centre @ Bath Campus at 12.30.

f catholic bath Our Parish has its own Facebook page! Link above in our logo @ www.facebook.com/catholicbath?fref=ts.

You should have received a copy of the Holy Week & Easter Services last week. If you haven't got a copy please collect one from the porch as you leave. If your eyesight is challenged and you would appreciate an enlarged copy please request one from Father Bill M., OSM as you exit after Holy Mass if you have particular need]. Thanks.

Mothers-to-be: There is a lovely Blessing for Expectant Mothers and if you would like to have this blessing, please let Father Bill know.

REGULAR TIMES OF SERVICES

Holy Mass: Monday @ 9.30am Lectio Divina follows the morning celebration of holy Mass.

Top tip: take home the Sunday Mass sheet which has the readings on it which could be a focus for a personal or family Lectio Divina. If you have no idea how to do it, we are happy to introduce small groups and individuals to the practice of Lectio Divina

Holy Mass: Tuesday @ 9.30am. Our 2nd Deanery Lenten Penitential Service, here, at 7.15pm. with four priests available to hear private confession. Wonderful if you can stay for whole service but you may leave as soon as you must.

Holy Mass: Wednesday @ 8.30am here and then Chrism Mass @ 11am in Clifton Cathedral.

Maudy Thursday: Office of Readings @ 9.30am.

7.15pm Mass of the Lord's Supper & the Washing of Feet for which we need 12 male volunteers followed by Watchers until 11.30pm.

Good Friday: Cross Walk @ 9.00am. **starting from here**

THE CROSS WALK will leave here 9am on Good Friday. See poster in porch for route details and leaflets will be available on the morning. Jane Allan who is our representative on Churches Together in Bath which organises this will be happy to answer any questions. Anyone able bodied who could help with carrying the Cross might be kind enough to let us know. Office of Readings follows @ 9.30am.

Childrens' Stations of the Cross @ 11.00am at an earlier time so the Children might be home for a simple Good Friday Lunch.

Good Friday Solemn Liturgy of the Passion @ 3.00pm in reverent silence as we arrive and depart.

Collection on Good Friday is the important annual support for the Holy Places and Christians in the Holy Land.

The Servite Via Matris & Desolata @ 7.15pm

Holy Saturday morning: Office of Readings and Morning Prayer @ 9.30a.m.

Holy Saturday: Holy Vigil & the First Mass of Easter @ 9pm as darkness descend..

Pope Francis, on the Sacrament of Reconciliation, says:-

"Forgiveness of our sins is not something we can give ourselves. I cannot say: I forgive my sins. Forgiveness is asked for, is asked of another, and in Confession we ask for forgiveness from Jesus. Forgiveness is not the fruit of our own efforts but rather a gift, it is a gift of the Holy Spirit who fills us with the wellspring of mercy and of grace that flows unceasingly from the open heart of the Crucified and Risen Christ. Secondly, it reminds us that we can truly be at peace only if we allow ourselves to be reconciled, in the Lord Jesus, with the Father and with the brethren. And we have all felt this in our hearts, when we have gone to confession with a soul weighed down and with a little sadness; and when we receive Jesus' forgiveness we feel at peace, with that peace of soul which is so beautiful, and which only Jesus can give, only Him."

**Don't wait for 6 strong men
to bring you to church.**

Come regularly under your own steam!

**THE CROSS OF CHRIST AND WHAT IT MEANS
TO US: VENERATION OF THE CROSS**

Some have asked what is the Catholic Church teaching regarding Good Friday veneration of the cross/crucifix?

Should we venerate a cross or a crucifix? In accordance with tradition, unless the local Church possesses a relic of the true cross of Christ, such being rare, a crucifix must be used during the Good Friday veneration. This clearly echoes that we do not worship a mere cross, but the Person who died on the Holy Cross.

Why is it that some Churches use a mere cross while others use a crucifix (cross with the "corpus" [body of Christ])? Part of this problem may stem from the fact that the Latin word for cross and crucifix are identical. At the same time, during the past centuries, whenever a Vatican document made reference to the "cross," it literally meant a "crucifix."

Perhaps a decline in the use of Latin and a certain lack of knowledge of the Church history and tradition may have led some to think that when the word "cross" is used in Latin, it is assumed to mean "cross". Those who can read Latin and know Church history and tradition know that the usage of the word "cross" literally means "crucifix" unless specified otherwise.

The new General Instruction of the Roman Missal (GIRM) in places stipulates that the cross used at Holy Mass must have the figure of Christ. This notation has become necessary because of the abuse of removing the figure of Christ from the Holy Cross.

On Good Friday, Catholics venerate a crucifix unless their local Church possesses a relic of the true cross of Christ. Here at Ss Peter & Paul we use the historic Cavanagh Crucifix that was entrusted to our Parish by Miss Joan Haran, our Sacristan for many years, who bequeathed her family Cross to the parish.

Many of us want to serve God –
but too many want only
to serve in an advisory capacity!

They say always ask a busy person to help but then we are all busy! Thanks therefore for generously helping without waiting for a personal invitation! May God reward you.

CHURCH CARE Thank you to all who come faithfully & regularly to care for our church and often go unnoticed. We hope for a great turn out for the **Big Clean on Tuesday** to help to prepare the Church for all the Easter Services – hopefully the Brass Rubbers intend to come too and thanks to those who might come at other times What about the cobwebs in the rafters and the presbytery and church gutters? Thanks to one and all. While many people are not able to come because of prior commitments for our Big Clean perhaps they will do a clean at another time? The more the merrier always as we know the truth of the saying 'many hands make light work'. Thanks to all who give time and energy and o those who co-ordinate the Cleaning & Flower arranging rotas.

Jobs inevitably keep coming up and we rely on you looking around to see what has to be done. Probably the church gutters need an effort.

Thanks to those who carefully wash & iron & care for repairs of our altar linen with such reverence

and also care for the Altar Servers' albs and cinctures with regular washing and ironing.

Thanks to AJ for the beautiful displays – make sure the children look at the Palm Sunday display - and for managing the Noticeboards within and outside the church and for the wide range of publicity work, poster making and website management for both Parish & Bath Catholic University Chaplaincy.

Thanks to our Parish Treasurer, Peter Brewer, whose care of financial admin is such a help to our parish priest and the parish Finance Committee.

Thanks to those who open the church and prepare the Sacristy requirements daily.

Thanks to our flower arrangers and flower providers who despite the rest over Lent did such a beautiful job on Mothering Sunday.

Thanks to whoever will run up the Papal Flag for Easter and help put out and clear away the cones. There's a regular job for somebody – put out and put away the Sunday cone to avoid people parking in front of the Noticeboard.

Thanks to our Welcomers in the Porch and in the Apostles' Room over Coffee after Holy Mass. A vital service in any Parish to include newcomers and give them a census form to ensure we know of their presence in the Parish community. Please offer to help if you have a good smile!

Next Parish Soup Run on Friday 3rd May to help with the preparation of the sandwiches and soup: Thanks to our First Friday of the month group for preparing sandwiches and soup and for taking them down to Bath for the Homeless. If you would like to join the team of helpers, just turn up on First Fridays to help in the Apostles' Room on Friday afternoon at 2.30pm [N.B. new times to suit the sandwich makers]

Thanks to those who have helped over the past. Newcomers and veterans are always welcome to help and quickly pick up how it is done!

Where? Cattle Market Car Park next to Hilton Hotel on Walcot Street. If you wish to help distribute the food, please go to Waitrose Car Park [the Old Cattle Market] from set up at **6.30pm for 7pm distribution** or if not sure where let other helpers know and arrange to go with them from the Parish.

Clean warm clothing, blankets, sleeping bags or clean duvets were of great help. God bless donors of such items.

The First Holy Communion Inscription took place on Saturday 1st April at the Vigil Mass. We have 4 children taking part in preparation together. The great value of being together regularly for Holy Mass at the same time, in order to support our children together in preparing and developing a sense of being in communion with

our Holy Father the Pope and one another, needs a serious effort and would be of especial value also to those not attending a Catholic school to have an experience of the Catholic ethos others have in the Catholic school..

Our need of deepening the Faith of our Children here is of great value to us as a Community and that is where our emphasis has always been that we are 'in communion!' To do this one has to be well grounded in one's own grasp of Catholic Faith as a parent or a catechist. We hope to have a session with parents who are not Catholics or even if they are Catholics feel they might need to know more about their own faith and want to understand more about the Catholic Faith.

Wouldn't it be good if we could re-awaken in those who made First Holy Communion here in the past a fresh enthusiasm when we no longer see them. It would be good to inspire and support our new First Communicants who will receive our Lord sacramentally for the first time in Holy Communion..

The parish is very grateful to our Catechist for her generous time coordinating the Catechetical instruction along with Father Bill, OSM and together with the parents of the children planning to make First Holy Communion. AJ has been getting the children together after Holy Mass for a moment in the church and is getting them to share in the habit of praying as a little group. We must all feel a part of this care and work together and try to fit in with one another as everybody has their own time pressures and so we will need to accommodate one another as best we can.

What we have been trying to encourage is a little group of children who already sing with the school choirs to sing at Holy Mass from time to time and some to play their instruments. Father Bill has been urging this to happen since the days of Rupert playing here but somehow it has not yet taken off. Any parents willing to help with this idea please speak with AJ. We can do it if we try!

The Clifton Diocese requires a listing of who are the Key holders to doors to the church and presbytery and to safes. He hopes his list is up-to-date but if you hold keys please let Fr Bill O.S.M. know. He will provide a list for you to note that you are a current key holder.

If you don't read the bulletin much, why not? If it is too long, boring, not for you, then stop sending things in that you want others to read but don't yourself read what others want publicised

FINANCIAL MATTERS

A helpful suggestion has come in from some men and women of the Parish who do not carry money in cash for the 2nd Collections that can take them by surprise. Not sure what we can do to help there as yet but we are giving it some thought – cashless card payments?

Thanks to all who seriously and generously play their part in funding the regular work of the Church here in our various needs and all other apostolates that go on from here and for keeping what you give under review and taking seriously the need to support weekly the parish through regular covenanted and gift aided contribution It is recognised that we need to strengthen this. We would be very much helped by seeing an increase in Gift Aided Offertory collections by those who didn't realise this would help to achieve and ensure financial stability in the Church's budgeting.

Uncle Jack had a weak heart and the doctor had warned him to be very careful. So when the family learnt that he had inherited a fortune from a deceased relative, they feared to break the news to him lest they provoke a heart attack.

They sought the service of the local priest who assured them he would find a way. "Tell me Jack" said Father Murphy to the man with the weak heart, "If God in his mercy were to send you a couple of million pounds, what would you do with them?"

Jack thought for a moment and said unhesitatingly, "I'd give half of it to you for the Church Father."

When he heard that, Father Murphy had a heart attack.

[Our Parish Priest says "My Doctor says I have a strong enough heart, so please do not hesitate if you wish to donate a million or two as I am prepared to risk the consequences". – he would even be happy to settle for a Direct Debit to Parish Funds if you haven't thought about one yet!]

There are three indicators of what it means to be an adult parishioner here:-

- I belong to the weekly gathering here for Sunday Holy Mass with co-parishioners or those who live within the parish boundaries.
- I play a part in the Ss P & P Parish by being present regularly, sometimes doing a specific task such as cleaning, flower arranging, cake making, or taking part in one of the various parish groups meeting and serving communal needs.
- I am part of the Parish Finance Plan (Gift Aid and planned Giving) & by Standing Order if at all possible for when absent or attending elsewhere that Sunday.

SPUC Silent Witness: Saturday 27th April 2019 at London Road. (junction of Cleveland Bridge lights) 11am. - 1pm.

Contact: Gail Mills. 07851311910

Pro-Life Talks at Bristol Catholic University Chaplaincy at 103 Queens Road, Clifton, Bristol, BS8 1LL **Sunday 28th April 7.30pm**, Fr Andrew Pinsent will be talking about Science and Ethics

REMEMBERING SICK and INFIRM FRIENDS

We make special remembrance of all the sick including Eamon McManus, Mrs Betty Hawkins, Jim & Anne Bardon, Father Raymond, O.S.M., Ron & Imelda Fuller, Harry Barron, Mrs Marion Nash, Mrs Janet Gate, Simon McLoughlin, Ruth Saul, AJ Gate, Dorothea & Eddie Saul, Mrs Phil Taylor, Mrs Marion Frawley, MaryAnn Stewart, Michael Tucker, Chris Watson, Maria Walsh, Bernard & Kay Barron, Mrs Ann Griffin, Mrs Ann Perry, Mrs Maggie Keane, Mrs Ann Cusack, Charles Carr, Marie & Eugene Farrelly, Margaret McNally, Denzil & Philomena Lincoln, Mrs Frances Samuel, Mr Sam Martin and all other parishioners and loved ones who bear illness and for those who care for them and for all who have been bereaved. The sick are always prayed for, even if a name does not appear on the list. Please advise us when people recover, so that the newsletter may alter hopefully with good news.

EXERCISE DAILY — WALK WITH THE LORD!

Don't forget the Hungry in Bath. We have regular collections in the Parish from our box in the porch, which are delivered to the Foodbank via Genesis. You may well be helping at the supermarkets or elsewhere and if so, well done!

EASTER BLESSING OF THE HOMES is a lovely custom. A number of you over the years have asked to have your house blessed and so if you would like to have your home blessed after Easter with the new Easter Water this may happen if **YOU REQUEST IT IN WRITING EITHER VIA E-MAIL OR A NOTE THROUGH THE PRESBYTERY LETTER BOX.** Please try not to ask in the Porch about this or other routine Parish business when Father Bill is simply greeting people.

CATHOLIC PRESS: Many things happen in the Catholic world about which we ought to be aware. Try to read the Catholic Papers and learn what is happening. Try to be informed by those who often guide wisely so that we can speak up for others. Our Catholic Press remains largely on the display shelves and clearly is not being read.

Children live what they learn and who else but you is going to teach them?

Children at Holy Mass are a joy and we want to encourage all parents who make the effort to get little ones ready and be here for the Sunday Liturgy. We know parents are doing their best to help the little ones learn to take part in the Mass.

We know, too, that where possible you will try to assist others sharing the Mass by showing sensitivity to their need to hear and not be too distracted by untoward behaviour.

The Glass walled Reconciliation Room used by the Altar Servers is available and at the disposal of parents during Holy Mass when a little one is upset or crying if they need a spot for calming their little ones at certain moments. Feel welcome to take them in there when there is need. [switch on the lights & then carefully switch them off when you leave the room – make sure to press button and not simply to slide which only dims and it is then still on]. One can hear the service through the speaker in the room. Our church here is child friendly and we thank God for the presence of the children.

Children all now stay with us in the church throughout Holy Mass. Our older children are beginning to play their part and others could think about playing a part as Readers, Singers, and Altar Servers. Our little singers would make a wonderful mini-choir with a little encouragement. Please invite them to discover how they might help – the best encouragement is to show them how and to sit close to the Sanctuary so that they can see what is going on and learn how to be involved in the celebration. There are many gifts among us!

Sacredness of Place

We want to teach the children to genuflect on arrival before the Tabernacle and not to hurry past the Blessed Sacrament when the Lord is on the altar but genuflect to pass with reverence. The best teaching method is by giving example

Thanks very much for SUPPORTING this wish by giving good example yourself in the church and by occasionally appearing at Adoration. Our Lord asked, could you not watch one hour with me?

How about making a special effort of self-discipline by ourselves deepening respect for the Blessed Sacrament reserved in the Tabernacle outside the times of Holy Mass which is so very important?

I think you would agree with me that if we fostered an example of deep respect for the Blessed Sacrament reserved in the Tabernacle, which outside the times of Holy Mass is the focal point of deep reverence for our Lord, it would deepen our love of Holy Mass itself. Our Tabernacle was brought from St Joseph's Southdown which is now closed. The tabernacle it replaced is now used on Maundy Thursday in the Altar of Repose.

Please help with Adoration on Maundy Thursday from the end of the Mass of the Lord's Supper until Midnight at the Altar of Repose. Please put

your name on the Rota to assure us of a presence at all times.

We all understand that there are times when there is a personal need to go out of the celebration. If possible, simply wait until there is a natural break before moving and then on your return to your chosen place try not to distract from the Mass.

It is a pity that the custom of genuflecting [or for the frail or disabled a reverent bow] when passing before the Blessed Sacrament is less in evidence. If you have to pass before the altar during Holy Mass please turn to the altar and genuflect or bow as appropriate and if possible do not move about at the most sacred moments such as the Consecration or in the middle of the Readings or Homily.

If you find it impossible to be silent in the church, then please make every effort to speak softly and to move to a discreet spot out of the way if only out of courtesy for those trying to pray and as an example to children in the Lord's house.

DON'T BE AFRAID OF OBSERVING SILENCE IN THE CHURCH.AFTER HOLY MASS! OTHERS ARE REALLY VERY GLAD.

On Sundays, please feel most welcome to go into the Apostles' Parish Room immediately after Holy Mass for a coffee/tea and a chat with friends – enter through the church. **If you are a newcomer don't hesitate to make yourselves known to others over a cuppa in the Apostles' Room** and make new friends with parishioners who will be happy to speak with you and tell you about the parish and the history of our lovely church.. Many will be delighted to speak with you and offer information about the Parish and about getting in touch with our Parish Priest, Father Bill, OSM. Parishioners shouldn't miss our cartoon in the Apostles' Room about the welcome that sometimes is given!!

If you are moving away from the parish, please let us know & don't just disappear. Surprise you as it may, Father Bill and many of us worry what has happened to you!

Please also feel welcome to make yourself known to those in the porch welcoming those arriving, and - by the way - are there any others of a cheery disposition who could play a part welcoming parishioners new and veteran in the porch each Saturday evening / Sunday morning?

**Great minds discuss ideas;
Average minds discuss events;
Small minds discuss people**

Pope Francis has urged Catholics to literally bite their tongue if they feel the urge to gossip or say something bad about someone.

"At first your tongue will get all swollen and hurt," he said, because the Devil was always tempting people to open their mouths and say something wrong - "It's his job to divide" the Faithful.

"People might think gossiping is really nothing serious, but it is", the Holy Father said and he should know as he has been the target of it himself.

"Gossiping is like terrorism because the person who gossips is like a terrorist who throws a bomb and walks away, destroying; they don't make peace," the Pope said.

Fomenting division, fuelling hatred and not planting peace "is a disease in our Church," he added.

In fact, those who spend their lives bringing reconciliation and peace are saints, the Pope said, adding that gossiping is an "evil, a disease in our Church: to sow division, to sow hatred."

People will forget what you said

People will forget what you did

But people will never forget how you made them feel.

The Holy Father, our Pope says,

if you **do** then **don't!**

Other Services during Holy Week if you (or a group) wish to make the Stations of the Cross in the church, let Father Bill know.. You may offer to lay-lead The Stations & that can be announced.

ON LOW SUNDAY AFTER EASTER
WE WILL MARK DIVINE MERCY

ARE YOU AN UNATTACHED CATHOLIC seeking new friends or perhaps looking for someone special? Why not join the Catholic Unattached Directory? It is run by practising Catholics for practising Catholics. For free information pack ring 01322 222213 or write to: The Catholic Unattached Directory FREEPOST (DT1153), Dartford DA1 2BR, or visit their web pages at www.cathud.com There seem to be as usual other things springing up with the same idea – see posters - but this one is recommended by those, including parishioners, who have found introductions that led to very happy outcomes. Sometimes people feel it is not for them to meet others in this way, but ask yourself in these times how else are our young people to meet others with similar values and outlook on life and perhaps even a strongly shared Faith or maybe somebody who will revive your own flagging Faith by giving you support and even a strong lead?